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**To:** ["biganderson@gmail.com"](#); ["info@studiophh.com"](#)  
**Subject:** SX-24-00011 Anderson - Deemed Complete  
**Date:** Tuesday, June 18, 2024 9:15:00 AM  
**Attachments:** [SX-24-00011 Anderson - Correspondence - Deemed Complete.pdf](#)

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Good morning,

Please see the attached correspondence regarding your Shoreline Exemption application (SX-24-00011 Anderson). A physical copy of the correspondence has been placed in the mail. Please let me know if you have any questions or concerns.

Thanks,

**Chace Pedersen**

Planner I

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